

Thirteenth Sunday in Ordinary Time - June 30, 2024

ENTRANCE HYMN: JOYFUL, JOYFUL, WE ADORE THEE

1. Joyful, joyful, we adore thee, God of glory, Lord of love;
Hearts unfold like flow'rs before thee, Op'ning to the sun above.
Melt the clouds of sin and sadness; Drive the dark of doubt away;
Giver of immortal gladness, Fill us with the light of day!
2. All thy works with joy surround thee, Earth and heav'n reflect thy rays,
Stars and angels sing around thee, Center of unbroken praise;
Field and forest, vale and mountain, Flow'ry meadow, flashing sea,
Chanting bird and flowing fountain, Call us to rejoice in thee.
3. Thou art giving and forgiving, Ever blessing, ever blest,
Wellspring of the joy of living, Ocean-depth of happy rest!
Thou our Father, Christ our brother, All who live in love are thine;
Teach us how to love each other, Lift us to the Joy Divine.
4. Mortals, join the mighty chorus, Which the morning stars began;
Father love is reigning o'er us, Brother love binds man to man.
Ever singing, march we onward, Victors in the midst of strife;
Joyful music leads us sunward In the triumph song of life.

Reading 1

[Wis 1:13-15; 2:23-24](#)

God did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being; and the creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undying. For God formed man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who belong to his company experience it.

Responsorial Psalm

[Ps 30:2, 4, 5-6, 11, 12, 13](#)

R. (2a) I will praise you, Lord, for you have rescued me.

Reading 2

[2 Cor 8:7, 9, 13-15](#)

Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also.

For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written:

*Whoever had much did not have more,
and whoever had little did not have less.*

Gospel

[Mk 5:21-43 or 5:21-24, 35b-43](#)

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him.

There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?" But his disciples said to Jesus, "You see how the crowd is pressing upon you, and yet you ask, 'Who touched me?'"

And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction."

While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?"

Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith."

He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James.

When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly.

So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out.

He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "*Talitha koum*," which means, "Little girl, I say to you, arise!"

The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(All BOW here for the following verse:)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PREPARATION OF THE GIFTS HYMN: THERE'S A WIDENESS IN GOD'S MERCY

There's a wideness in God's mercy, Like the wideness of the sea; There's a kindness in His justice, Which is more than liberty. There is plentiful redemption In the blood that has been shed; There is joy for all the members In the sorrows of the Head.

For the love of God is broader Than the measures of our mind; And the heart of the Eternal is most wonderfully kind. If our love were but more simple We should take him at his word; And our lives would be thanksgiving For the goodness of our Lord.

Troubled souls, why will you scatter Like a crowd of frightened sheep? Foolish hearts, why will you wander From a love so true and deep? There is welcome for the sinner And more graces for the good; There is mercy with the Savior, There is healing in his blood.



COMMUNION HYMN: EAT THIS BREAD (Refrain only)

Eat this bread, drink this cup, come to me and never be hungry.

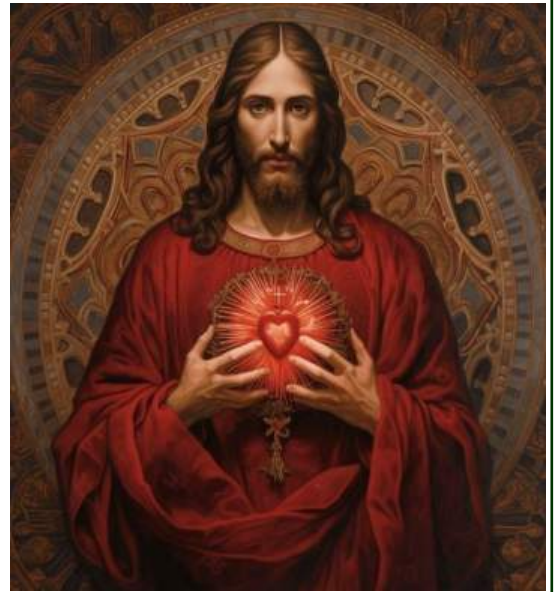
Eat this bread, drink this cup, trust in me and you will not thirst.

RECESSIONAL HYMN: NOW THANK WE ALL OUR GOD

Now thank we all our God, with heart and hands and voices, Who wondrous things hath done, In whom his world rejoices; Who from our mothers' arms Hath blessed us on our way With countless gifts of love, And still is ours today.

Oh, may this gracious God Through all our life be near us, With ever joyful hearts And blessed peace to cheer us; Preserve us in his grace, And guide us in distress, And free us from all sin, Till heaven we possess.

All praise and thanks to God The Father now be given, The Son, and him who reigns With them in highest heaven, Eternal, Triune God, Whom Earth and heav'n adore; For thus it was, is now, And shall be evermore.



This week the Sanctuary Lamp in the Church burns in Memory of

***Rev. Raymond F. Tribuiani**
at the Request of John Roberto*



Caring for Friends Wednesday, July 10th

In celebration and remembrance of Angelo Pagnotti's birthday we will be scooping Rita's Water Ice on Wednesday, July 10th at our CFF gathering in the parish hall. Please join in the fun!

Thursday, July 4th is a national holiday and the parish office will be closed. There will be no 8 am Mass that morning. Instead, Mass will be held at 9:00 a.m. Come and offer thanks to God for our great Nation and pray that His protection remain with us always! The office will also be closed on Friday, July 5th.



Important Updates: Due to the work which will occur in our Church, please note the following changes:

Monday Night Rosary - will be suspended for two weeks and resume on Monday, July 8th at 7pm.

Pro-Life Wednesday Holy Hour - The weekly Noon time pro-life holy hour will take place at Peter & Linda Korpel's home. Please contact Linda at lindaskorpel@gmail.com for more information.



MASS INTENTIONS

Saturday, June 29

4:00pm Arlene Dobbs

Requested by Sister, Margaret & Ron

Sunday, June 30

8:00am For the People of Our Parish

10:15am Ed Gunsalus

Requested by Family

Monday, July 1

8:00am Maryann Zadroga

Requested by Son & Family

Tuesday, July 2

8:00am Theresa Seiders

Requested by Tom & Fran Kerick & Family

Wednesday, July 3

8:00am Jack Guziewicz

Requested by Ed & Rose Bendekovitz

Thursday, July 4

9:00am Margaret Schade

Friday, July 5

8:00am Krzytof Kaminski

Requested by The Zubkiewicz Family

Saturday, July 6

NB: No 8:00am Mass on Saturdays

4:00pm For the People of Our Parish

Sunday, July 7

8:00am Frances "Fran" Salamone

Birthday Remembrance, July 8th

Requested by Barbara Roskos

**10:15am 50th Wedding Anniversary Blessings
for Bernie & Jackie Gutkowski**



Let Us Serve The Lord With Gladness!

The following Ministers are scheduled for our Parish Masses.

Saturday evening, July 6:

4:00pm

Extraordinary Minister of Holy Communion:

Marjorie Pruskowski

Lector: Walt Fromm, Jr.

Sunday morning, July 7:

8:00am

Lector: Connie Capaldo

10:15am

Extraordinary Minister of Holy Communion:

Andy Moletzsky

Lector: Caitlyn Sechuk



Weekly Report

June 22 - 23, 2024

\$5,410.00

Thank you for your support of Our Parish!

Fifty-Five Strong!

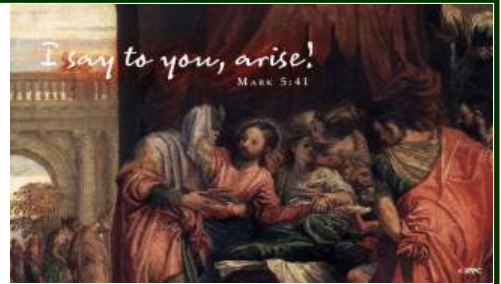
Fifty-Five people responded to our request for volunteers last Sunday to assist with unbolting and moving the pews as well as removing all the carpet in the church. It was a lot of hard work, but with so many people the entire project was completed in 90 minutes.

I am deeply grateful to all our parishioners and other volunteers who took the time to assist with this project. Literally thousands of dollars were saved because of the volunteer labor. Most importantly, however, this tremendous turnout of volunteers showed forth the care and love our people have for our parish. I am very proud to be your pastor and am grateful for your generous response to my request for your help. May God bless your generosity!

THIRTEENTH SUNDAY IN ORDINARY TIME

Reflection by Rev. Leonard N. Peterson

Like flies at a garden party, sickness and death are never welcome. But nevertheless, they hover over our lives on earth and often descend just when it is most inconvenient. When they hurt the most, interrupting our plans and exposing our vulnerability. Gospel stories like these tell us that Jesus knew all about such, but that He had that wondrous divine ability to take away their sting.



Case in point are the two stories told us by Mark today that exemplify his trademark “sandwich” device to make his point. Interesting enough, the two stories have several points in common: female sufferers, the number 12, and vocabulary (“faith,” “fear,” “sane,” “daughter,” etc.) Yet the style used points to a separate origin.

The story of Jairus’ daughter is told in short sentences in the so-called historical present tense. The story of the woman with the flow of blood is told in longer sentences and in the imperfect tense.

What is more important for us is to note the faith of both Jairus and the sick woman and the reaction to both of Jesus. First Jairus. He was a Jewish official, privy to all the gossip about Jesus and the opinions of fellow Jews of rank. Yet here he is, put in the position of a beggar for Jesus’ help for his sick little daughter. He was a desperate father, a figure we can identify with. He was willing to reach out to anyone who could help him.

Then we have the woman, likely alone in the world with no husband to help her, and not able to get sufficient help from any doctors for 12 years. So, she too reaches out to the one person she knew could help her.

In the case of Jesus, He appreciates the faith behind the pleas of both persons and responds. Jesus is the calm in the midst of chaos and is in full control of both situations and of the divine power that He bears. How essential it is to have someone calm and in control at times like these if we are to get a handle on things. What does Jesus say to Jairus? Something that we all should remember: “Do not be afraid; just have faith.”

Jesus’ words bring me right back to the homily Pope St. John Paul II gave at his inaugural Mass when he too proclaimed: “Do not be afraid!” The circumstances were different from these two scenes 2,000 years ago. But the world situation in 1978 was much like it is in 2024, one of confusion and sickness of spirit. So, we need to hear Jesus say it loud and clear once again: “Do not be afraid; just have faith!”

What’s your “faith quotient”? What’s mine? A question we need to ask and answer. Not just when we are sick or facing death, but right here and right now.

Here are two thoughts about faith that I found:

1. “The greatest act of faith takes place when a person finally decides that he or she is not God.”
2. “Not as many people have lost faith in America as you might think. An awful lot of them sign up for a 30-year mortgage.”

God love you and keep the Faith!

Keith J. Murphy
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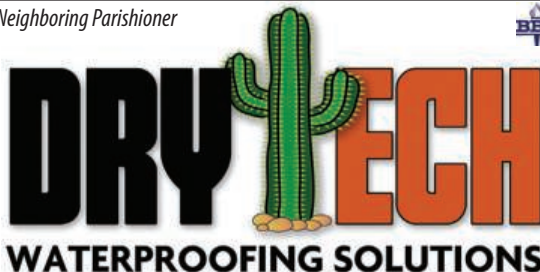


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